

Individual Orthodox Member Monastery
Enlightened Cogniscenti

E. C. MARY QUAINANCE

dan&mary's Monastery-HEMPorium
Church Of Cognizance Cultural Information Center
13109 West Klondyke Road
HC1 #4352
PIMA, AZ 85543 PHONE: (928) 485-2952



SEX HEIGHT WEIGHT EYES HAIR D.O.B.
FEMALE 5' 7" 130 lb. BRN BRN 03/28/1955

ID NUMBER: mq100191328

MEMBER SINCE: 10/01/1991 DUES EXPIRE: FOUNDING MEMBER

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SEX HEIGHT WEIGHT EYES HAIR D.O.B.
MALE 5' 11" 170 lb. BLU BRN 04/13/1952

ID NUMBER: dq100191413

MEMBER SINCE: 10/01/1991 DUES EXPIRE: FOUNDING MEMBER

Card bearer is Authorized by Law to cultivate, possess, and utilize Marijuana, for bona fide religious purposes!

"Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance." Public Law 105-292, 105th Congress, 22 U.S.C. 6401(a)(1)

IOMM's Believe; that the use of the Sacred Herb Cannabis increases cognizance, promotes tranquility, extends longevity, promotes health, and welfare.

The religious use of this Gracious Herb produces "Good thoughts", "Good Words", "Good Deeds", none of which is harmful to the peace, safety, welfare, or morals, of society in general.

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To verify Church Of Cognizance call (928) 485-2952 or goto help menu at <http://haoma.org>

To verify Church Of Cognizance call (928) 485-2952 or goto help menu at <http://haoma.org>

Church Of Cognizance Family Oriented Monastic Orders
Individual Orthodox Member Monastery

Certified Courier

Cogniscenti Timothy Kipner

Haoma's Healing Monastery
Church Of Cognizance
835 W. Calle Antonia

TUCSON, AZ 85706 PHONE: (480) 232-8123

SEX HEIGHT WEIGHT EYES HAIR D.O.B.
MALE 5' 9" 165 lb. HAZ BRN 02/10/1983



ID NUMBER: tk042904420

DUES EXPIRE: 04/29/10

All calls to vote will be made through the COC-CIC all ballots will be mailed at least 30-day's prior to tally. Any late votes will not be counted.

If all of the above sounds like it fits within your beliefs, we encourage you to join us as an IOMM of the Church Of Cognizance by submitting a Membership Application through the Church Of Cognizance Cultural Information Center website on the internet at <http://enlightener.net/enroll>. Or by mailing your completed application/pledge to:

Church Of Cognizance
Cultural Information Center
HC 1 box 4352
Pima, AZ 85543

Church Of Cognizance IOMM Membership Pledge

I/WE Timothy Kripner

by submitting this application have pledged allegiance to the Church Of Cognizance, and the IOMM's of which it is composed.

I will do my best to live an honorable life in a family oriented mode as described in the writing The Church Of Cognizance introduced.

I will not allow any Marijuana raised for religious use to enter into commerce, nor will I provide marijuana to anyone outside of the Church Of Cognizance; other than in providing for the religious use by a potential member and, that use will be under my direct supervision.

I further agree that until such time as the governments end their war against our sacrament I will keep any cultivation, or use, confined to a secluded, secure area, in order to mitigate government fears regarding child endangerment.

I further understand it is a duty of mine to share the bounty of any harvest with the sick, and dying free of charge, when requested, if I am aware, or made aware, of it being beneficial in such situations.

I will respect other family's lifestyles by agreeing not to introduce any minors into the Marijuana Religion.

THE FOLLOWING MUST BE FILLED IN TO COMPLETE YOUR APPLICATION TO BECOME A REGISTERED IOMM OF THE COC

Haoma's Healing Monastery
Name you give your family oriented monastic order

Mailing address:

835 W. CALLE ANTONIA
TUCSON, AZ 85704

Phone: 480 232-8123

Dates of birth: 02/10/83

[Signature]
Member Since 04-29-04 signature Krip
Date: 04-29-04 3 Digit PIN: 420

signature
Date: _____ 3 Digit PIN: _____

GET A COPY THIS FOR YOUR RECORDS BEFORE SENDING THIS APPLICATION PLEDGE IN TO BECOME A REGISTERED IOMM

NOTE: Membership packages including ID cards, Declaration of Religious Belief, IOMM Charter, Sanctuary Signs, Plant tags, and Marijuana Hymn, are made available online FREE for downloading and printing at: <http://iommm.info>

If you would like to receive a preprinted membership package with laminated ID cards, Sanctuary Sign, IOMM Charter, and 4 plant tags please include a donation of \$20.00 and \$5.00 per additional membership card requested, or for a donation of \$30.00 you will receive a copy of the "Neo-Zoroastrian Book of Cognizance", which is "an expanding volume of Cogniscenti Wisdom" with 50 plastic filler sheets with the all the above plus additional research papers. This is all in an attractive report cover that can expand up to 3" as you add extra research papers.

" With good thoughts, good words, good deeds, we Honor Marijuana the Teacher, Provider, Protector "



CHURCH OF COGNIZANCE INTRODUCED

Members of the Church Of Cognizance believe:

1. That Marijuana (a.k.a. Haoma), when raised, and used properly, aids the mind, body, and soul.
2. That Haoma is the ancient teacher of wisdom, compassion, and the way to the kingdom of glory in heaven on earth and that humans let ego block their own, and others, path to this kingdom of glory.
3. That Haoma is the capable provider of all substance required to accommodate a comfortable, healthy, productive, full-bearing life.
4. That Haoma is the righteous Protector of our health, and longevity by way of receptors in the human body that Haoma connects with to heal.

For this we declare Marijuana to be the teacher, the provider, and the protector.

We further believe that the proper religious use promotes Good Thoughts, Good Words, Good Deeds, none of which is harmful to the health, safety, welfare, or morals of society in general.

The Church Of Cognizance is conjoined FAMILY ORIENTED MONASTIC ORDERS PROMOTING FAMILY

Members are dedicated to promoting the health, safety, welfare, culture, and tradition of the family.

The physically able, retired adults, of the family should care for the sick, the eldest, and the youngest of the family.

1. The eldest of the family whom have provided in the past should not be forgotten and tossed aside for strangers to care for.
2. The children of the family need to learn the family's culture and traditions from a member of the family with that wisdom.
3. It allows the able bodied of the family to work and provide for the entire family without the worry of who's caring for their offspring, and whose customs and traditions they are taught.
4. It keeps family together, helping family, and the family as a whole may become Healthy, Wealthy, and Wise.

Each Family Oriented Monastic Order of the Church Of Cognizance is designated an Individual Orthodox Member Monasteries [IOMM]

IOMM

Individual Orthodox Member Monastery

Individual in they are unique within their own structure from other member monasteries. They have control over mode, and times, of worship that are adhered to within their Individual Monastery; in accordance with the creed, and modes, of the Church Of Cognizance; or based upon wisdom they have acquired through study of related modes, and artifacts.

Orthodox in they understand right from wrong, and know that if an action produces a victim by injuring another person, or their property, that it is wrong and should be punished. In living with this understanding, that good thoughts, promote good words, promote good deeds, a monastery may be considered orthodox.

Member as in a part of something bigger; through all IOMM's being conjoined in membership with each other; to adhere to, and promote, the Family Oriented lifestyle, and traditions, of the Church Of Cognizance; and wherefrom these IOMMS united through the Church Of Cognizance Cultural Information Center, are the Church Of Cognizance.

Monastery in they are Sovereign. Their actions are not dictated by any other individual whom themselves are mere human.

CHURCH OF COGNIZANCE CULTURAL INFORMATION CENTER

The COC-CIC provides a place to unite existing members for exchange of News, individual's discoveries of further ancient links to other names, properties, care of, or methods of using Marijuana.

It further provides a place IOMM's may offer tips and ask the advise of others of how they deal with various aspects of the Family Oriented Monastic lifestyle. [It isn't easy keeping families together in this day and age.]

It is the communication center that links IOMM's together; wherein by consensus we may have "One Loud Voice in worldly matters"; and wherefrom promote a better world for all.

CHURCH OF COGNIZANCE SCRIPTURE

Cogniscenti of The Church Of Cognizance find that most modern religions are descendent of Zoroastrian influence; and further, have cognizance of the many uses of marijuana in religions predating Zoroastrianism.

Cogniscenti of the church are encouraged to expand their knowledge through study of all sacred text, of all religions, and through research of information revealed in Archeological, Scientific, and Linguistic discovery. From this research our scripture is enhanced. It is a work in constant progress through sharing of research amongst all Cogniscenti working to restore this lost wisdom.

Initiate Cogniscenti are directed to the Church Of Cognizance Cultural Information Center to begin their study.

Ordained, and Enlightened Cogniscenti are directed to the same to submit any discoveries they have made, for other members enlightenment; and to be kept aware of the latest discoveries that others have submitted. Upon sufficient proof, or upon acceptance by a majority of IOMM's the new information should be incorporated into the COC text as part of the Church Of Cognizance's unique scripture.

Of all the sacred text translated the Avesta most openly reveals the sacredness of Marijuana, as displayed in Yasna 9-11 of the Hom Yasht. All later religious text do reveal the same information, however, it is in a fashion that a person must solve the riddle to reveal the Mystery. The mystery being what plant could possibly provide, and do, all that is attributed to the tree of life?

Cogniscenti reveal that Marijuana will not only supply all needs physically, and medicinally, but utilized in the proper mode, and setting, will allow the Cogniscenti to expand upon mental capabilities to a point some believe to be myths. Telekinesis is possible! Remaining healthy, and productive to a much greater age is also possible.

The Avesta is a good source of scripture. And Zoroastrianism is an Honorable religion; however, a student of Zoroastrianism will find it a family religion similar to our IOMM's. Zoroastrians do not believe in converting between religions. You may only become a true Zoroastrian by being born into, or married into, the Zarathrusta family.

Zoroastrianism is the practice of Zarathrusta family customs, habits, and traditions just as the Church Of Cognizance is organized wherein each IOMM practices and passes on their families customs, habits, and traditions.

EXCOMMUNICATION

A member Cogniscenti may only be excommunicated by 2/3 vote of dues paying member Cogniscenti

As IOMM may only have its charter taken by 2/3 votes of dues paying IOMM's with 1 vote going to each voting IOMM.

DECLARATION OF RELIGIOUS SENTIMENT

Though no other Citizen of any other Religious Persuasion is required by law to Declare their Beliefs.

And While the First Amendment prohibits Congress from Enacting Laws respecting an Establishment of Religion.

And While Arizonas Constitution Article XX Guarantees Perfect Toleration of Religious Sentiment

And While Congress has recognized laws neutral to Religion have burdened certain Religious Beliefs and Practices Leading them to pass the Religious Freedom Restoration Act of 1991, to provide both Defence and Claim to a person who's Religion has been Burdened, by the Government (under.color of law)

We:

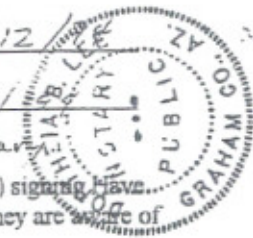
Danuel D. Quaintance and Mary Quaintance Do Declare Hemp/ Marijuana to be Essential to the practice of Our Religious Beliefs and Sentiments: and do hereby declare ourselves to be an Individual Orthodox Member Monastery of the Church of Cognizance to be Known as dan & mary's Monastery of the Church of Cognizance

signed Danuel D. Quaintance dated 5/12/94

signed Mary Quaintance dated 5/12/94

Dated: 5/12/94 S. Thomas B. De, Notary
Com. Exp. 12/5/95

Signatures Hereafter attached are an acknowledgement that the person(s) signing have read this Declaration of Religious Sentiment, and by such act indicate they are aware of the same.



signed _____ dated _____

signed _____ dated _____

signed _____ dated _____

signed _____ dated _____

signed _____ dated _____

signed _____ dated _____



08-12-94 1:20PM

STATE OF ARIZONA, County of Graham, as Fee \$ 20.00 No. 4484
I hereby certify that the within instrument was filed and recorded at request of Danuel D. Quaintance
in Docket No. 481 Page 81-96 and indexed in MISC
Witness my hand and official seal the day and year aforesaid.
SHIRLEY ANGLE
COUNTY RECORDER BY Debra J. ... Deputy

- 7) Copies in duplicate of the loan application and any brochures or literature describing the loan program.

Public-interest law firms. If your organization was formed to litigate in the public interest (as opposed to providing legal services to the poor), such as in the area of protection of the environment, you should submit the following information.

- 1) How the litigation can reasonably be said to be representative of a broad public interest rather than a private one.
- 2) Whether the organization will accept fees for its services.
- 3) A description of the cases litigated or to be litigated and how they benefit the public generally.
- 4) Whether the policies and program of the organization are the responsibility of a board or committee representative of the public interest, which is neither controlled by employees or persons who litigate on behalf of the organization nor by any organization that is not itself an organization described in this chapter.
- 5) Whether the organization is operated, through sharing of office space or otherwise, in a way to create identification or confusion with a particular private law firm.
- 6) Whether there is an arrangement to provide, directly or indirectly, a deduction for the cost of litigation that is for the private benefit of the donor.

Acceptance of attorneys' fees. A nonprofit public-interest law firm can accept attorneys' fees in public interest cases if the fees are paid directly by its clients and the fees are not more than the actual costs incurred in the case. Once undertaking a representation, the organization cannot withdraw from the case because the litigant is unable to pay the fee.

Firms can accept fees awarded or approved by a court or an administrative agency and paid by an opposing party if the firms do not use the likelihood or probability of fee awards as a consideration in the selection of cases. All fee awards must be paid to the organization and not to its individual staff attorneys. Instead, a public-interest law firm can reasonably compensate its staff attorneys, but only on a straight salary basis. Private attorneys, whose services are retained by the firm to assist it in particular cases, can be compensated by the firm, but only on a fixed fee or salary basis.

The total amount of all attorneys' fees (court awarded and those received from clients) must not be more than 50% of the total cost of operations of the organization's legal functions, calculated over a 5-year period.

If, in order to carry out its program, an organization violates applicable canons of ethics, disrupts the judicial system, or engages in any illegal action, the organization will jeopardize its exemption.

Religious Organizations

To determine whether an organization meets the religious purposes test of section 501(c)(3), the IRS maintains two basic guidelines.

- 1) That the particular religious beliefs of the organization are truly and sincerely held.
- 2) That the practices and rituals associated with the organization's religious belief or creed are not illegal or contrary to clearly defined public policy.

Therefore, your group (or organization) may not qualify for treatment as an exempt religious organization for tax purposes if its actions, as contrasted with its beliefs, are contrary to well established and clearly defined public policy. If there is a clear showing that the beliefs (or doctrines) are sincerely held by those professing them, the IRS will not question the religious nature of those beliefs.

Churches. Although a church, its integrated auxiliaries, or a convention or association of churches is not required to file Form 1023 to be exempt from federal income tax or to receive tax deductible contributions, the organization may find it advantageous to obtain recognition of exemption. In this event, you should submit information showing that your organization is a church, synagogue, association or convention of churches, religious order, or religious organization that is an integral part of a church, and that it is engaged in carrying out the function of a church.

In determining whether an admittedly religious organization is also a church, the IRS does not accept any and every assertion that the organization is a church. Because beliefs and practices vary so widely, there is no single definition of the word *church* for tax purposes. The IRS considers the facts and circumstances of each organization applying for church status.

Integrated auxiliaries. An organization is an integrated auxiliary of a church if all the following are true.

- 1) The organization is described both in sections 501(c)(3) and 509(a)(1), 509(a)(2), or 509(a)(3).
- 2) It is affiliated with a church or a convention or association of churches.
- 3) It is internally supported. An organization is internally supported unless both of the following are true.
 - a) It offers admissions, goods, services or facilities for sale, other than on an incidental basis, to the general public (except goods, services, or facilities sold at a nominal charge or for a small part of the cost).
 - b) It normally gets more than 50% of its support from a combination of governmental sources, public solicitation of contributions, and receipts from the sale of admissions, goods, performance of services, or furnishing of facilities in activities that are not unrelated trades or businesses.

Special rule. Men's and women's organizations, seminaries, mission societies, and youth groups that satisfy (1) and (2) above are integrated auxiliaries of a church even if they are not internally supported.

Note. In order for an organization (including a church and religious organization) to qualify for tax exemption, no part of its net earnings may inure to any individual.

Although an individual is entitled to a charitable deduction for contributions to a church, the assignment or similar transfer of compensation for personal services to a church generally does not relieve a taxpayer of federal income tax liability on the compensation, regardless of the motivation behind the transfer.

Scientific Organizations

You must show that your organization's research will be carried on in the public interest. Scientific research will be considered to be in the public interest if the results of the research (including any patents, copyrights, processes, or formulas) are made available to the public on a nondiscriminatory basis; if the research is performed for the United States or a state, county, or municipal government; or if the research is carried on for one of the following purposes.

- 1) Aiding in the scientific education of college or university students.
- 2) Obtaining scientific information that is published in a treatise, thesis, trade publication, or in any other form that is available to the interested public.
- 3) Discovering a cure for a disease.
- 4) Aiding a community or geographical area by attracting new industry to the community or area, or by encouraging the development or retention of an industry in the community or area.

Scientific research, for exemption purposes, does not include activities of a type ordinarily incidental to commercial or industrial operations such as the ordinary inspection or testing of materials or products, or the designing or constructing of equipment, buildings, etc.

If you engage or plan to engage in research, submit all of the following.

- 1) An explanation of the nature of the research.
- 2) A brief description of research projects completed or presently being engaged in.
- 3) How and by whom research projects are determined and selected.
- 4) Whether you have, or contemplate, contracted or sponsored research and, if so, names of past sponsors or grantors, terms of grants or contracts, together with copies of any executed contracts or grants.
- 5) Disposition made or to be made of the results of your research, including whether preference has been or will be given to any organization or individual either as to results or time of release.
- 6) Who will retain ownership or control of any patents, copyrights, processes or formulas resulting from your research.



Church Of Cognizance
Cultural Information Center
An Ethno-Socio-Religious Institute since 1994
Doc.# 481, pg. 81-96, Recorder, Graham County, Arizona

Phone: 528-485-2952
Web: <http://haoma.org>
Email: coo@enlightener.net

With good thoughts, good words, good deeds, We Honor
"The Teacher, The Provider, The Protector"

Inhabitants at:
13109 West Klondyke Road
HC 1 BOX 4352
Pima, AZ 85513

AFFIDAVIT OF DANUEL D. QUAINANCE,
Co-Founder and Enlightened Cogniscenti of The Church Of Cognizance

I, Danuel D. Quaintance, an Enlightened Cogniscenti of The Church Of Cognizance, having Authority to speak for the Church, give my word, and Oath, that what I state below is TRUE, and correct, to the best of my knowledge.

The Officers of the Church would rather the Defendants did not FORCE our church into defending our Natural Liberty, or face their guns; but we feel this case has now forced the FACT that our Church must mingle with, and appear subservient to the State, by appearing in this Court, or loose all protections for our members; against being "molested on account of their mode of worship".

The principle doctrine of the Church of Cognizance is that "Marijuana" is "The Teacher", "The Provider", "The Protector"; and that the religious use of Marijuana produces "Good Thoughts", "Good Words", "Good Deeds", none of which are harmful to the health, safety, or welfare, of society in general; and none of which are possibly achieved without cultivation, possession, and use, of the same.

I will produce evidence of the "Legal Foundation" of the Church Of Cognizance upon request, but it may be found at the website of the Recorder of Graham County, Arizona As a document recorded under MISC. 14 Oct. 1994, Docket 481, pages 81-96

The Church Of Cognizance has maintained Separation, and put the world on notice by this alternate method, rather than becoming a State Church through incorporation.

On page 85 the "Natural Doctrine of the Church Of Cognizance...Is in accordance with the will of the Founding Fathers, and first President of America; as shown in the writings of George Washington, Volume 33, p270, Government Printing Office: 'make the most of the Indian Hemp Seed, sow it everywhere'"

Many have searched for the Identity of the "Tree Of Life", I will expose to those that are not yet cognizant of the FACT, that it has recently been positively Identified. First I will ESTABLISH, for those not cognizant, that the Vedic Soma, the Avestan Haoma, and the King James Version "Tree Of Life" are one in the same, and then I will show the PROOF all are "Marijuana"!

First I present this entry under ADAM in the 1911 Encyclopedia Britannica, showing the connected cognomen mentioned above.

“ ...

...
...

Next, **which of the trees is the " tree of life "?** Various sacred trees were known to the Semitic peoples, such as the fig-tree (cp. iii. 7), which sometimes appears, conventionalized, as a sacred tree.⁹ But clearly the tree referred to was more than a " sacred tree "; it was a tree from whose fruit or juice, as culture advanced, some intoxicating drink was produced. **The Gao-kerena of the Iranians¹⁰ is exactly parallel.** At the resurrection, those who drink of the life-giving juice of this plant will obtain " perfect welfare," including deathlessness. It is not, however, either from Iran or from India that the Hebrew tree of life is derived, but from Arabia and Babylonia, where date-wine (cp. Enoch xxiv. 4) is the earliest intoxicant. Of this drink it may well have been said in primitive times (cp. **Rig Veda, ix. 90. 5, of Soma**) that it " cheers the heart of gods " (in the speech of the vine, Judg. ix. 13). Later writers spoke of a " tree of mercy," distilling the " oil of life,"¹¹ i.e. the oil that heals, but 4 Esdr. ii. 12 (cp. viii. 53) speaks of the " tree of life," and Rev. xxii. 2 (virtually) of " **trees of life,**" **whose leaves have a healing virtue** (cp. Ezek. xvii. 12). The oil-tree should doubtless be grouped with the river of oil in later writings (see PARADISE). Originally it was enough that there should be one tree of life, i.e. that heightened and preserved vitality.

...

...

10 Gaokerena is the mythic white haoma 𑀧𑀭𑀯𑀭𑀮 (Zendavesta, Vendidad, xx. 4; Bundahish, xxyii. 4). It is an idealization of the **yellow haoma** of the mountains which was **used in sacrifices** (Yasna, x. 6-10). It corresponds to the soma plant (Asclepias acida) of the " ancient Aryans of India. On the illustrative value of Gaokerena see Cheyne, Origin of the Psalter, pp. 400-439." ADAM, 1911 Encyclopedia Britannica [ONLINE VERSION LOCATED AT <http://www.1911encyclopedia.org/A/AD/ADAM.htm>]

The Electronic Journal of Vedic Studies, a scholarly work having editor and chief out of Harvard, shows the FACT that people have attempted for a very long time to identify this "plant of renown", as shown in the Introduction of Vol. 9, May 2003 issue:

"Practically since the beginning of Indology and Iranology, scholars have been trying to identify the plant that plays a central role in Vedic and Avestan hymns and that is called Soma in the Veda and Haoma in the Avesta.

What is the plant of which the Vedic poet says (.RV 8.48.3)[2]:

*apAma s/omam am/rTA abhUm/a-aganma jy/otir /avidAma dev/An / k/iM nUn/am
asm/An k.rNavad /arAtiH k/im u dhUrt/ir am.rta m/artasyaya /*

"We just drank the Soma, we have become immortal, we have come to the light, we have found the gods. What can enmity do to us now, and what the mischief of a mortal, o immortal one?" And which plant is addressed by Zarathustra (Y 9.19-20) when he asks divine blessings such as "long life of vitality" (*dar/eGO.jitIm u^stAnahe*)[3][4], "the best world of the pious, shining and entirely glorious" (*vahi^st/em ahUm a:Saon/am raoca:nh/em vIspO.:xATr/em*), and requests to become "the vanquisher of hostility, the conqueror of the lie"

While there are many journals of science, and other acceptable printed works, to now show the FACT that "Marijuana" is the hidden mystery plant that extends life, increases wisdom, provides abundant Food, and a HEALING HERB, the Forth article in the (EJVS), listed above, the FACT is SHOWN:

“ Each of the Margiana temples has a specific set of finds related to the process of producing a drink of the soma-haoma type. **Such sets may be looked upon as an illustration to what was written in the Avesta and Rigveda. It is quite significant how these written sources are supported by the archaeological data from the excavations of the Margiana temples (Fig.3).**

As already mentioned, **the excavations documentally proved that poppy, cannabis and ephedra were used for making the soma-haoma drinks**, and thickets of these plants were found in excess in the vicinity of the excavated temples of Margiana.

Since these alkaloid plants had an unpleasant smell they were first wetted in water. The archaeological excavations of the Margiana temples have yielded huge vats, "small baths" (and sometimes weaved baskets) that are plastered inside with gypsum layers and were used for this purpose. On the bottom of these containers there were preserved remains of alkaloid plants, cannabis, first of all. In this respect the excavations of the Gonur temenos are very significant. There, around a small temple there were scattered a lot of private houses the inhabitants of which were engaged in the everyday service of the temple. Over twenty five rooms found in these **private houses have yielded** either large vats or "small baths" made in the special brick platforms (Fig.4). In these vessels also there were found remains with the offprints of seeds, ephedra stems and **cannabis, mostly (Fig.5).**"

<http://users.primushost.com/~india/ejvs/ejvs0901/ejvs0901d.txt>

While more research is needed by the Scholars, I had shown linguistically, over a decade ago, that Marijuana was this plant; and I have now connected "Baresom, or Barisma" of the Vedas, and Avesta, with the bundle of the "White Buffalo Lady" of American Indian religions; it is the flowering heads full of seeds tied into a bundle for storage like an HERB, so it would be available throughout the year to make this drink.

Haoma/Marijuana loaded with seed, pulverized with water, and filtered to remove the excess fiber is the original drink. The seed is meat, fat, oil, and mixed with water becomes the most nutritious milk; mixed with THC of the plant becomes the purifier that extends life.

Now the Question becomes, does the Constitution protect the individual that dares to grow, possess, or utilize, that which is ordered in the "King James Version":

Ezekiel 47:12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters

they issued out of the sanctuary: **and the fruit thereof shall be for meat, and the leaf thereof for medicine.**

Revelation 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Revelation 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, was there **the tree of life**, which bare **twelve manner of fruits**, and yielded her fruit every month: **and the leaves of the tree were for the healing of the nations.**

Revelation 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 **For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.**


The foregoing I prey will show government has no compelling interest in prohibiting the cultivation, possession, or use, by any individual; and that all unproven statements regarding hemp, are herein exposed to be LIES; and should be investigated to find out the source, and driving force, and appropriate punishment meted out to the perpetrators that have inflicted such heinous, and immediate, dangers this prohibition's bonny and clyde's have presented toward the citizens of the world.

May this Expose of FACTS assist in Healing the Nations; and may this honorable court now FIND the statutes, and ordinances, that lay any stumbling block to any individuals access to the "Tree of Life" be ruled an Unconstitutional Enactment protected against by, amongst other, the First Amendment of the Constitution of the United States of America;

Or, that the CSA as enacted, and enforced, has caused an unconstitutional entanglement of government and religion, as grounds to declare them null, and void, thereby.

Pax Vobiscum

I the undersigned swear under penalty of perjury that the foregoing statements are true and correct to the best of my knowledge.

Signed: 
Enlightened Cogniscenti Danuel D. Quaintance
Church Of Cognizance Cultural Information Center*
13109 West Klondyke Road
HC 1 Box 4352
Pima, Arizona 85543

Dated: July 24, 2005



* Phone (928) 485-2952

Email: iam4liberty@enlightener.net

Website: <http://haoma.org>

AFFIDAVIT

I, Danuel D. Quaintance, am a resident of Graham County, Arizona. My mailing address is Hcr1 box 4352, Pima, AZ 85543. My date of birth is April 13th, 1952.

I affirm under penalty of perjury as defined in the laws of the United States and the State of Arizona, that the following Affidavit is true and complete to the best of my ability.

I am making this statement for the purpose of notifying the Supreme Court of the United States of Plain Errors of fact and law contained in the decisions under review by this Court in Gonzalez vs. O Centro Espirita Uniao Do Vegetal, docket Number 04-1084 as set forth in the Amicus Curie Brief to which this Affidavit is attached.

I am making this statement for the purpose of supporting the O Centro Espirita Uniao Do Vegetal Church in the decisions of the lower courts that interpret the Religious Freedom Restoration Act of 1993 - 42 U.S.C. sec. 2000bb et al - to mean that a sincere act of religious exercise that is substantially burdened by a federal law must be justified at trial by government proofs of the facts of a threat to public health and safety of such magnitude as to support a compelling interest on the part of government to regulate the act of religious exercise.

Further, I support the interpretation of RFRA that is applied to the O Centro Espirita Uniao Do Vegetal Church to mean that the government must make the fact proofs that the least restrictive means of regulation has been used to regulate the sincere act of religious exercise that is found to cause a compelling interest on the part of government to regulate it. I support the interpretation of RFRA to mean that RFRA applies to the drug laws, provides a means of exemption from the drug laws for sincere religious exercise, and provides exemptions from international treaties affirmed by the United States Senate and otherwise effective upon my actions as a citizen of the State of Arizona, member of the United States of America.

I now state for the record under penalty of perjury that:

The Cannabis Hemp Plant is The Holy Sacrament of my religion, and that its use in all of its many manifestations is mandatory in my mode of worship.

I sincerely believe that the Cannabis Hemp Plant is the biblical "Tree Of Life", the biblical "Seed Bearing Herb", and is also the biblical "Tree" of which the leaves are "for the healing of the nations". I sincerely believe that the Cannabis Hemp Plant has been extensively utilized by every human culture throughout all of history, and was directly responsible for the initial development of the world's religions.

I sincerely believe that the Holy Cannabis Sacrament is absolutely necessary for mankind's understanding of, and proper participation in, God's Divine Plan.

I sincerely believe that my uses of the Cannabis Hemp Plant are not harmful to myself or to society. I sincerely believe that the Cannabis Hemp Plant will extend my lifespan, improve my health, and enhance my quality of life. I sincerely believe that the Cannabis hemp Plant IS THE ONLY HOPE for the salvation of the Earth, and IS WHAT GOD

MANDATED FOR ALL HUMANITY TO USE. to meet all of our legitimate Earthly needs.

I am being SUBSTANTIALLY BURDENED in my religious exercise by federal and state drug laws that restrict my cultivation, possession, use, transfer and acquisition of the Cannabis Hemp Plant, and the various manifestations thereof, including the fibers, living seeds, flowers, and oils, as needed in my mode of worship.

I believe the Sacred Herb cannabis is Haoma, The Teacher, Provider, Protector; and that proper religious use promotes "Good thoughts, good words, good deeds" the mantra of my Neo-Zoroastrian, "Mazdayaznean", religion; and my religious "mode of worship" is not harmful to the health, safety, or welfare of society in general.

I respectfully request that the Supreme Court of the United States affirm the interpretation of RFRA that is made in the Amicus Curie Brief to which this Affidavit is attached.

I affirm under penalty of perjury that the aforemade statement is true and complete to the best of my ability as indicated by my signature below on the date indicated.

CC Danuel D. Quaintance DATE 9-6-2005

Enlightened Cogniscenti Danuel D. Quaintance
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